

**RECEIVED  
CENTRAL FAX CENTER****APR 10 2007****COVER PAGE LISTING DOCUMENTS BEING TRANSMITTED VIA FACSIMILE**

**5** Pages Via Facsimile: 571-273-8300  
 Commissioner for Patents  
 P. O. Box 1450  
 Alexandria, VA 22313-1450

**Certificate of Transmission**

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on April 10, 2007.

  
 Sharon Braude

Regarding the following Application:

Applicants: YELLIN, Daniel et al. Examiner: WANG, TED M

Serial No./ 10/632,843 Group Art Unit: 2611  
 Patent No.:

Filed/Issued Date: August 4, 2003 Attorney Docket No.: P-2654-US1

Title: A CHANNEL ESTIMATOR

**Please find:**

- |   |   |
|---|---|
| 1. <input type="checkbox"/> Provisional Cover Sheet   | 9. <input type="checkbox"/> Response to Notice to File Missing Parts  |
| 2. <input type="checkbox"/> Utility Patent Application Transmittal  | 10. <input type="checkbox"/> Response to Notice of Incomplete Reply   |
| 3. <input type="checkbox"/> RCE Transmittal Sheet   | 11. <input type="checkbox"/> Request for Correction of Filing Receipt   |
| 4. <input type="checkbox"/> Fee Transmittal Sheet   | 12. <input type="checkbox"/> Information Disclosure Statement including:<br>- Form PTO/SB/08 and references _____                         |
| 5. <input type="checkbox"/> Patent Application Under 35 USC 111(a)  | 13. <input type="checkbox"/> Preliminary Amendment  |
| <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b)   | 14. <input checked="" type="checkbox"/> Response to Office Action<br>dated <u>March 15, 2007</u>  |
| <input type="checkbox"/> Transmittal Sheet for Entering National Phase<br>Containing:<br>____ Pages of Specification<br>____ Pages of Claims<br>____ Page of Abstract<br>____ Pages of Formal Drawings<br>____ Pages of _____ | 15. <input type="checkbox"/> Petition for a One Month(s) Extension of Time  |
| 6. <input type="checkbox"/> Signed Declaration & Power of Attorney  | 16. <input type="checkbox"/> Notice of Appeal <input type="checkbox"/> Appeal Brief _____   |
| 7. <input type="checkbox"/> Request for Correction of Recordation of Assign. and:<br>- Recordation Cover Sheet  | 17. <input type="checkbox"/> Issue Fee Transmittal <input type="checkbox"/> Publication Fee   |
| - Copy of Notice of Recordation of Assign.  | 18. <input type="checkbox"/> Submission of Formal Drawings: Two sets of<br>____ Sheets containing Figs. _____                             |
| 8. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign.   | 19. <input type="checkbox"/> Copy of Priority Doc.  |
|   | 20. <input type="checkbox"/> Claim for Convention Priority  |
|   | 21. <input type="checkbox"/> Revocation and Power of Attorney, including:<br>- Statement Under 37 CFR 3.73(b)<br>- Copy of Assignment     |
|   | 22. <input checked="" type="checkbox"/> Other: <u>Terminal Disclaimer to Obviate a Double<br/>Patenting Rejection Over a Prior Patent</u> |